
 <h2 style="text-align: center;">Solemnity of All Saints (C)</h2> <h3 style="text-align: center;">Mass Times and Intentions</h3> <h4 style="text-align: center;">Divine Office – Psalter Week 3</h4> 		
Saturday 1 st November	5.30pm	John Leonard
Sunday 2 nd November	11.00am	People of the Parish
Monday 3rd November	<u>11.00am</u>	The Faithful Departed
Tuesday 4 th November	9.30am	Eammon O'Neill
Wednesday 5 th November		NO MASS
Thursday 6 th November	9.30am	Holy Souls
Saturday 8 th November	5.30pm	People of the Parish
Sunday 9 th November	11.00am	Stephen Prescott (Anniversary)

Sunday Liturgy

Proper of the Mass		p. 194
Profession of Faith	Nicene	p. 11
Preface	All Saints	p. 71
Eucharistic Prayer	Prayer 3	p. 27

The Holy Father's Prayer Intention for October



For collaboration between different religious traditions. Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

October is the month of the Holy Rosary. The Rosary is primarily a scriptural prayer that draws its mysteries from the New Testament and is centred on the great events of the Incarnation and Redemption



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Solemnity of All Saints (C)

2nd November 2025



The Communion of the Saints

Every year the Church recalls the example, witness, and prayer of the holy women and men who have been identified by the Church as Saints. These saints are more than just role models; they are family members with whom we continue to share relation, in a bond of prayer, called the Communion of Saints. Every year when we celebrate this day, the Gospel we proclaim recalls for us Jesus' teaching about happiness, the Beatitudes. We quickly note in this reading that none of those Jesus names

as "blessed" or "happy" are expected . . . the poor in spirit, the meek, the persecuted. Jesus' blueprint for happiness reflects little of what the world might call happiness.

What does Jesus mean when he uses the word "blessed?" This word is sometimes translated as "happy" or "fortunate" or "favoured." In other words, Jesus is saying that divine favour is upon those who are poor, who mourn, who are persecuted. This might have been welcome and surprising news to the crowds who heard Jesus that day.

The Beatitudes can be understood as a framework for Christian living. Because of this, it is natural that we proclaim this Gospel on the Feast of All Saints. Saints are people who lived the spirit of the Beatitudes as Jesus lived. On this day, we too are challenged to model our lives on the spirit and promises of the Beatitudes.



Offertory Collection/Donations

If you do not have any cash you can donate by scanning this QR code with a smart phone.

World Mission Sunday

Next Sunday we will take the postponed special collection for World Mission Sunday. In January this year Pope Francis chose "Missionaries of Hope Among All Peoples" as the theme for this year's WMS. Reminding us of our calling to be "messengers and builders of hope" in this Jubilee Year. Hope which, rooted in the resurrection of Christ, has the power to transform lives and heal our world. Your generous donations, coordinated by Missio, will help to bring comfort and support to disadvantage people throughout the world and, with our help we will be beacons of light in their darkness. Envelopes for World Mission Sunday are available in the porch and can be returned over the next couple of weeks. Thank you for being Missionaries of Hope.

Pious Lists for November

November, the month of the Holy Souls, is the month when we traditionally remember the faithful departed, especially our own family and friends, people from our parish, those who have died recently and those who have no one to pray for them. Pious Lists and envelopes are available at the back of Church, and they should be returned to the Sacristy when completed. These will be placed on the Altar on the Commemoration of All the Faithful Departed (Monday 3rd November) and will remain there throughout the month of November.

Mass will be celebrated at 11.00am on Monday for All Souls Day.

Adoremus 2025

On Saturday 8th November, the Archdiocese of Liverpool will host Adoremus at the Metropolitan Cathedral of Christ the King—a day of prayer, reflection, and celebration at the heart of our Jubilee Year.

During the day, there will be opportunities for Mass, shared diocesan prayer, confession, veneration of the relics of St Carlos Acutis and a range of workshops focussed on ministry.

Everyone is warmly invited to attend all or part of the day. If you'd like to participate in the workshops, please sign up here archdioceseofliverpool.churchsuite.com/events/vqaovtcw as spaces are limited. The day will conclude at 5.00pm with Mass celebrated by Bishop Tom Naylor.

Mass of the Resurrection



Our Mass of the Resurrection takes place here at Our Lady's at **7.00pm on Wednesday 19th November**. During this Mass we pray for all the faithful departed, but especially for those who have died during the last twelve months and whose Requiems have taken place here at Our Lady Help of Christians. We also remember their relatives and friends for whom the pain of grief is still strong.

Restored Lives Course

The Restored Lives course is run over six weeks, one evening per week. The talks cover the key issues to help people to move on and highlight the practical steps and tools to enable you to tackle the issues that arise from separation and divorce. For more information contact Maureen 07967 753471 or Jacqui Sellek 07938 25815.

Feast Days This Week

Sunday

ALL SAINTS – In this feast we remember and honour not just those saints who the Church has recognised by canonisation, but all those who have died in faith and make up the Communion of Saints in the Kingdom of Heaven. The Church in heaven and the Church on earth are all part of the Mystical Body of Christ.

Monday

COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS) – Just as at every Mass we pray in union with all the saints, so we also pray for the faithful departed. We do so today with total confidence in God's love and mercy. The faithful departed are part of the Church – though we are separated we are not unconnected.

Tuesday

St Charles Borromeo – He was born at Lombardy in the family castle in the year 1538. After obtaining his doctorate in both civil and canon law he was created a cardinal by Pope Pius IV and was chosen to be Bishop of Milan. As a bishop he lived simply, worked hard for the good of his diocese, and was very concerned about the education of the clergy. He frequently went round his diocese, calling synods, making wise regulations and worked hard for Christian morality. He also acted as a Papal Legate on numerous diplomatic missions. He had great influence in the final session of the Council of Trent and its subsequent implementation. He was an utterly devoted pastor in an important diocese at the time he was most needed. He died on 3rd November 1584.

Wednesday

St Elizabeth, Mother of John the Baptist – What we know about Elizabeth comes mostly from the Gospel of St Luke. A descendant of the priestly line of Aaron, she was a kinswoman of the Virgin Mary. She is described as being "righteous before God". When Elizabeth was six months pregnant Mary went to visit her with the news that she too was expecting a child. Elizabeth greeted her as "the mother of my Lord", and proclaimed "Blessed are you among women, and blessed is the fruit of your womb".

Thursday

St Leonard – he was a Frank courtier who was converted by St. Remigius, refused the offer of a See from his godfather, King Clovis I, and became a monk at Micy. He lived as a hermit at Limoges and was rewarded by the king with all the land he could ride around on a donkey in a day for his prayers, which were believed to have brought the Queen through a difficult delivery safely. He founded Noblac monastery on the land so granted him, and it grew into the town of Saint-Leonard. He remained there evangelizing the surrounding area until his death. He is invoked by prisoners of war because of the legend that Clovis promised to release every captive Leonard visited.

Friday

St Elizabeth of the Trinity – She was a French Discalced Carmelite professed religious, a mystic, and a spiritual writer. She was known for the depth of her spiritual growth as a Carmelite as well as bleak periods in which her religious calling was perceived to be unsure according to those around her; she however was acknowledged for her persistence in pursuing the will of God and in devoting herself to the charism of the Carmelites. Elizabeth was a gifted pianist and had strong feelings for the Carmelite charism. Of that experience as a professed religious she wrote in a letter: "I can't find words to express my happiness. Here there is no longer anything but God. He is All; He suffices and we live by Him alone"

Saturday

The Dedication of the Lateran Basilica – This feast commemorates the dedication of the basilica built by the Emperor Constantine on the Lateran Hill which, by a tradition dating from the 12th Century, is said to have taken place on this day. The Basilica stands on the site of an ancient palace on the Celian Hill in Rome. At first the feast was kept only in the City of Rome but then, in honour of the basilica which is called Mother and Head of all the Churches of the City and of the World, it was extended to the whole of the Roman Rite as a sign of unity and respect towards the Holy See, which, as St Ignatius of Antioch wrote, presides over the whole assembly of charity.